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002032, US Land Patent, T31S, R18E, James E. Freeman, May 10, 1870, and BLM Land Patent Detail Sheet

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THE UNITED STATES OF AMERICA,

CERTIFICATE }

No. 2032 }

To all to whom these presents shall come, Greeting:

Whereas James C. Freeman of San Francisco County California

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at San Francisco California whereby it appears that full payment has been made by the said

James C. Freeman according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the South East quarter of the North East quarter of section thirty-five in Township thirty-one South of Range eighteen East, in the district of lands subject to sale at San Francisco California, containing forty Acres.

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said James C. Freeman

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said James C. Freeman

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said

James C. Freeman

and to his heirs and assigns forever.

In Testimony Whereof, I, Ulysses S. Grant
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the ~~twenty-fifth~~ ^{tenth} day of ~~February~~ ^{May} in the year of our Lord one thousand eight hundred and ~~seventy~~ ^{ninety} and of the INDEPENDENCE OF THE UNITED STATES the ~~ninety-fourth~~ ^{ninety-fifth}

BY THE PRESIDENT:

U. S. Grant

By

J. N. Burright
Charles White

Secretary.

J. N. Granger Recorder of the General Land Office.



1095810

U.S. DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

PRIVATE CLAIMS

General Land Office Records

BLM

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Names On Document

[FREEMAN, JAMES E](#)

Military Rank: ---

Miscellaneous Information

Land Office: [San Francisco](#)US Reservations: [No](#)Mineral Reservations: [No](#)

Tribe: ---

Militia: ---

State In Favor Of: ---

Authority: [April 24, 1820: Sale-Cash Entry \(3 Stat. 566\)](#)

General Remarks: ---

Document Numbers

Document Nr: [2032](#)

Misc. Doc. Nr: ---

BLM Serial Nr: [CACAAA 118255](#)

Indian Allot. Nr: ---

Coal Entry. Nr: ---

Survey Information

Total Acres: [40.00](#)

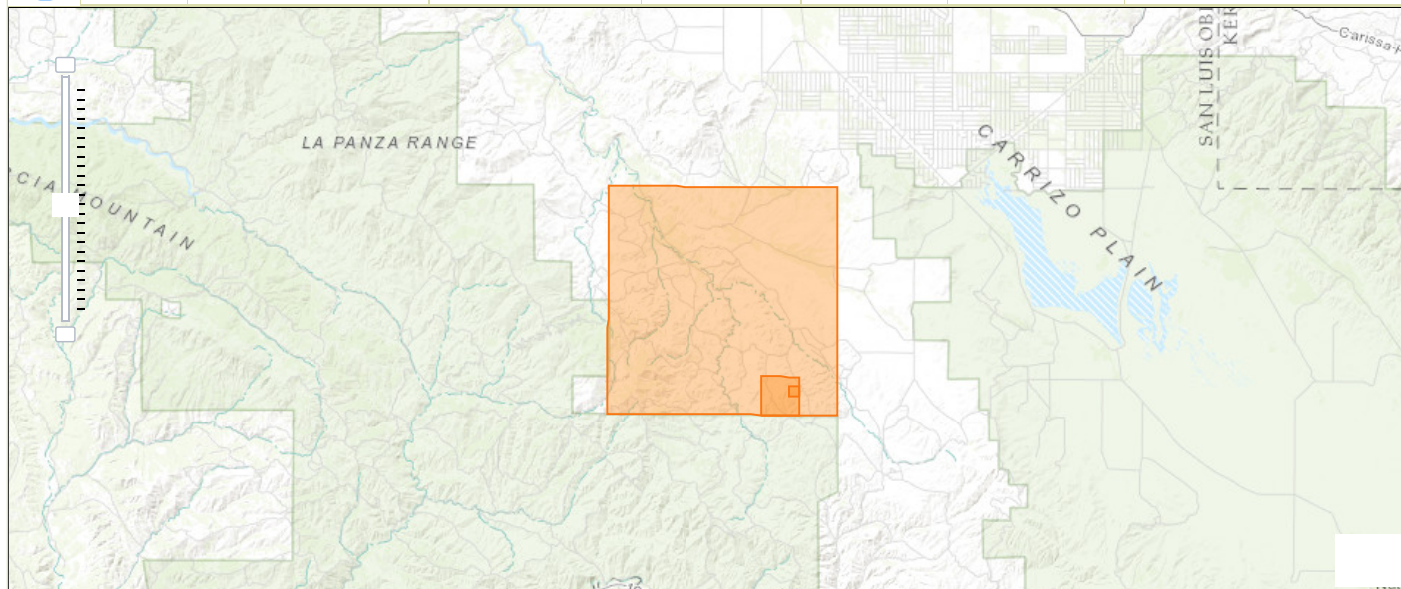
Survey Date: ---

Geographic Name: ---

Metes/Bounds: [No](#)

Land Descriptions

Map	State	Meridian	Twp - Rng	Aliquots	Section	Survey #	County
☒	CA	Mount Diablo	031S - 018E	SE¼NE¼	35		San Luis Obispo



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