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000053, US Land Patent, T31S R19E, James E. Freeman, Mar. 28, 1861, and BLM Land Patent Detail Sheet

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THE UNITED STATES OF AMERICA,

CERTIFICATE }
No. 53

To all to whom these presents shall come, Greeting:

Whereas James E Freeman of San Francisco County California

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at San Francisco whereby it appears that full payment has been made by the said

~~James E Freeman~~ James E Freeman

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the North West quarter of the North West quarter and the South East quarter of the North East quarter of Section twenty two in Township thirty one South of Range Nineteen East Mount Diablo Meridian in the district of San Francisco ^{California} containing eighty acres

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said

James E Freeman

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

James E Freeman

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said

James E Freeman

and to his heirs and assigns forever.

In Testimony Whereof, I, Abraham Lincoln

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the twenty eighth day of March in the year of our Lord one thousand eight hundred and sixty one and of the INDEPENDENCE OF THE UNITED STATES the eighty fifth



BY THE PRESIDENT:

Abraham Lincoln

By J. A. B. Bernard

Secretary.

J. M. Granger

Recorder of the General Land Office.

U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT *PRIVATE CLAIMS* **General Land Office Records**

BLM

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Accession Nr: CA0010__023 Document Type: State Volume Patent State: California Issue Date: 3/28/1861 Cancelled: No

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Names On Document

<p> FREEMAN, JAMES E</p>
<p>Military Rank: ---</p>

Miscellaneous Information

Land Office:	San Francisco
US Reservations:	No
Mineral Reservations:	No
Tribe:	---
Militia:	---
State In Favor Of:	---
Authority:	April 24, 1820: Sale-Cash Entry (3 Stat. 566)
General Remarks:	---

Document Numbers

Document Nr:	53
Misc. Doc. Nr:	---
BLM Serial Nr:	---
Indian Allot. Nr:	---
Coal Entry. Nr:	---

Survey Information

Total Acres:	80.00
Survey Date:	---
Geographic Name:	---
Metes/Bounds:	No

Land Descriptions

Map	State	Meridian	Twp - Rng	Aliquots	Section	Survey #	County
<input checked="" type="checkbox"/>	CA	Mount Diablo	031S - 019E	NW¼NW¼	22		San Luis Obispo
<input checked="" type="checkbox"/>	CA	Mount Diablo	031S - 019E	SE¼NE¼	22		San Luis Obispo

