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000998, US Land Patent, T31S, R19E, August Hemme, May 25, 1870, and BLM Land Patent Detail Sheet

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The United States of America,

To all to whom these presents shall come, Greeting:

Whereas, In pursuance of the Act of Congress, approved July 2, 1862, entitled "An Act Donating Public Lands to the several States and Territories which may provide Colleges for the benefit of Agriculture and the Mechanic Arts," there has been deposited in the **GENERAL LAND OFFICE** Scrip No. 998, for one quarter section of Land, in favor of the State of Tennessee, duly assigned by the proper authority of the said State to August Hemme

with evidence that the same has been located upon the South West Quarter of Section Thirty one in Township Thirty one South of Range Nineteen East, Mount Diablo Meridian East, in the District of Lands subject to sale at San Francisco California containing ^{sixty one acres and sixty seven hundredths of an acre,} One hundred ~~and thirty five~~ ^{and thirty five} acres, ~~of the said~~ ^{of the said} ~~land~~ ^{land} ~~as~~ ^{as} ~~per~~ ^{per} ~~the~~ ^{the} ~~Official~~ ^{Official} ~~Plat~~ ^{Plat} of the Survey of the said Land returned to the General Land Office by the Surveyor General:

Now Know Ye, That there is therefore granted by the UNITED STATES unto the said August Hemme as Assignee as aforesaid and to his heirs the tract of Land above described: To have and to hold the said tract of Land, with the appurtenances thereof, unto the said August Hemme as Assignee as aforesaid and to his heirs and assigns forever.

In Testimony Whereof, *S. W. Grant*, President of the United States of America, have caused these Letters to be made Patent, and the SEAL OF THE GENERAL LAND OFFICE to be hereunto affixed.

Given under my hand, at the City of Washington, the Twenty fifth day of May, in the year of our Lord one thousand eight hundred and Sixty, and of the Independence of the United States the Ninety fourth

By the President: *W. S. Grant*
By *Charles White*, Sec'y.
J. N. Granger, Recorder of the General Land Office.

349395
L.S.

