

FROM THE COUNTY ARCHIVES

FROM OTHER SOURCES

Local record entry ( Co.) Expediente No. and Expediente notes:

Bk. of Pat. Vol. 1 pp 47-63 Map 24x30

Scale 40 chains to inch. Surveyed Dec-Jan. 1858

Another & older map in Deeds 1. date :

p. 445. 1852. Also plat of land claimed as part

documents: of Arcomitas of Agua Caliente.

ORIGINAL GRANT Size & location

8 sq. leagues.

Manuel Jimeno Casarin

Grantee

Juan B. Alvarado

Grantor

March 1, 1840

Date 1st grant 1834; 2nd grant 1840. [BC]

UNITED STATES PATENT

James Blair et al.

Patentes

~~XXXXXXXXXX~~

:

[United States]

By whom

:

Febr. 9, 1861

Date March 2, 1861 [S'86]

:

31,201.37 A.

Acreage

USGS Quads: New Almaden S-E; Morgan Hill S-W; Capitola NE; San Juan Bautista NW.

Other Map Ref.:

GLO Map 1928: T 10-11S, R 2-3W, MBM.

INDEX HEADINGS FOR CARD FILE (main card heading given first) : Sources ex-ref

1	Salsipuedes	:GLO-CNM-USGS-S'86-BC	:
2	Rancho Salsipuedes	:Arch-CG-H	: X
3		:	:
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ADDITIONAL DATA (Also see back of sheet)

"Jimeno Casarin (Manuel)...grantee of Salsipuedes (in '34) iii 678....he does not appear as claimant for any of the ranchos granted him "[BD iv 692]..."Ranchos of Monterey district 1831-40.....Salsipuedes (Sta Cruz Co), 8 l., 1834, 1840, Manuel Jimeno Casarin; James Blair et al cl." [BC iii 678] [According to BC this grant was first made in 1834 and regranted in 1840; the first grant does not appear in the archive copies in this office] William F. White acquired this rancho from Don Manuel in 1849, Associated with him in the purchase were William Tecumseh Sherman of Civil war fame; Secretary Montgomery, of President Lincoln's cabinet; and E. D. Baker, a lawyer. [H] tion "Rancho" Catalog

