
Follow this and additional works at: http://digitalcommons.csumb.edu/hornbeck_cgb_9
Part of the Education Commons, and the Law Commons

Recommended Citation
http://digitalcommons.csumb.edu/hornbeck_cgb_9/42

This Document is brought to you for free and open access by the Salinas River and Carmel River Groundwater Basins at Digital Commons @ CSUMB. It has been accepted for inclusion in Pre-1872 Land Patents in the Basins by an authorized administrator of Digital Commons @ CSUMB. For more information, please contact digitalcommons@csumb.edu.
The United States of America,
To all to whom these presents shall come, Greeting:

Whereas, In pursuance of the Act of Congress, approved July 2, 1862, entitled "An Act Donating Public Lands to the several States and Territories which may provide Colleges for the benefit of Agriculture and the Mechanic Arts," there has been deposited in the General Land Office, Series No. 1116, for one quarter section of Land, in favor of the State of Tennessee, duly assigned by the proper authority of the said State to Jonathan Thompson.

with evidence that the same has been located upon the North-East quarter of Section twenty-four in Township twenty-four South of Range Eleven East, Principal Meridian of Meridian, in the District of Lands Subject to Sale at San Francisco, California, containing one hundred and sixty acres, according to the Official Plan of the Survey of the said Land returned to the General Land Office by the Surveyor General:

Now Know Ye, That there is therefore granted by the United States unto the said Jonathan Thompson as assignee as aforesaid and to his heirs the tract of Land above described, To have and to hold the said tract of Land, with the appurtenances thereof, unto the said Jonathan Thompson as assignee as aforesaid and to his heirs and assigns forever.

In Testimony Whereof, I, Ulysses S. Grant, President of the United States of America, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the first day of November, in the year of our Lord one thousand eight hundred and seventy, and of the Independence of the United States the one hundred and fifty.

By the President: U.S. Grant

By: \[Signature\], Recorder of the General Land Office.
**Accession Nr:** AGS-0297-178  **Document Type:** Agricultural Scrip Patent  **State:** California  **Issue Date:** 11/1/1870  **Cancelled:** No

### Names On Document
- THOMPSON, JONATHAN

### Miscellaneous Information
- Land Office: San Francisco
- US Reservations: No
- Mineral Reservations: No
- Tribe: ---
- Militia: ---
- State in Favor Of: TN
- Authority: July 2, 1862: State Grant-Agri College (12 Stat. 503)
- General Remarks: ---

### Document Numbers
- Document Nr: 1116
- Misc. Doc. Nr: ---
- BLM Serial Nr: ---
- Indian Allot. Nr: ---
- Coal Entry. Nr: ---

### Survey Information
- Total Acres: 160.00
- Survey Date: ---
- Geographic Name: ---
- Metes/Bounds: No

### Land Descriptions
<table>
<thead>
<tr>
<th>Map</th>
<th>State</th>
<th>Meridian</th>
<th>Twp - Rng</th>
<th>Aliquots</th>
<th>Section</th>
<th>Survey #</th>
<th>County</th>
</tr>
</thead>
<tbody>
<tr>
<td>CA</td>
<td>Mount Diablo</td>
<td>024S - 011E</td>
<td>NE¼</td>
<td>24</td>
<td>Monterey</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

---

USA.GOV | No Fear Act | DOI | Disclaimer | About BLM | Notices | Get Adobe Reader® | Privacy Policy | FOIA | Kids Policy | Contact Us | Accessibility | Site Map | Home