11-16-2016


Follow this and additional works at: http://digitalcommons.csumb.edu/hornbeck_cgb_9
Part of the Education Commons, and the Law Commons

Recommended Citation
http://digitalcommons.csumb.edu/hornbeck_cgb_9/97

This Patent is brought to you for free and open access by the Salinas River and Carmel River Groundwater Basins at Digital Commons @ CSUMB. It has been accepted for inclusion in Pre-1872 Land Patents in the Basins by an authorized administrator of Digital Commons @ CSUMB. For more information, please contact digitalcommons@csumb.edu.
The United States of America,
To all to whom these presents shall come, Greeting:

Whereas, In pursuance of the Act of Congress, approved July 2, 1862, entitled "An Act Donating Public Lands to the several States and Territories which may provide Colleges for the benefit of Agriculture and the Mechanic Arts," there has been deposited in the GENERAL LAND OFFICE, Series No. 1711, for one quarter section of Land, in favor of the State of Maryland, duly assigned by the proper authority of the said State to John P. Buckeste

with evidence that the same has been located upon Lot one and two of the South West quarter of Section Eighteen, in Township twenty-five, South, of Range Eleven West, in the District of lands subject to sale at San Francisco, California, containing one hundred and sixty-three acres and sixty-three hundredths of an acre. Excess paid for, Series No. 1711, according to the Official Plan of the Survey of the said Land returned to the General Land Office by the Surveyed General:

Now Know Ye, That there is therefore granted by the UNITED STATES unto the said John P. Buckeste, as assignee, as aforesaid, and his heirs the tract of Land above described, To have and to hold the said tract of Land, with all appurtenances thereof, unto the said John P. Buckeste, as assignee, as aforesaid, and his heirs and assigns forever.

In Testimony Whereof, I, Andrew Jackson, President of the United States of America, have caused these Letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the first day of August, in the year of our Lord one thousand eight hundred and eighty-three, and of the Independence of the United States the one hundred and first.

By the President:  A. J. Grant
