
Follow this and additional works at: http://digitalcommons.csumb.edu/hornbeck_cgb_9
Part of the Education Commons, and the Law Commons

This Patent is brought to you for free and open access by the Salinas River and Carmel River Groundwater Basins at Digital Commons @ CSUMB. It has been accepted for inclusion in Pre-1872 Land Patents in the Basins by an authorized administrator of Digital Commons @ CSUMB. For more information, please contact digitalcommons@csumb.edu.
THE UNITED STATES OF AMERICA,

To all to whom these presents shall come, Greeting:

Whereas Manuel Alva of San Luis Obispo County, California,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at San Francisco, California, whereby it appears that full payment has been made by the said Manuel Alva, according to the provisions of the Act of Congress of the 24th of April, 1830, entitled "An act making further provision for the sale of the Public Lands," for the North West Quarter of Section Twenty-six, in Township Twenty-five North, Range Twenty-five East, in the District of Land's Subject to late Abandoned California Land Grants, the Hundred and Thirty-fifth, according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said Manuel Alva.

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Manuel Alva, and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Manuel Alva, and to his heirs and assigns forever.

In Testimony Whereof, I, William H. Harrison, President of the United States of America, have causes these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the Tenth day of May, and of the Independence of the United States the

BY THE PRESIDENT:

By William H. Harrison

Recorder of the General Land Office.
Accession Nr: CA0040__.165  Document Type: State Volume Patent  State: California  Issue Date: 5/10/1870  Cancelled: No

Names On Document

ALVA, MANUEL

Miscellaneous Information

Land Office: San Francisco
US Reservations: No
Mineral Reservations: No
Tribe: ---
Militia: ---
State In Favor Of: ---
Authority: April 24, 1820: Sale-Cash Entry (3 Stat. 566)
General Remarks: ---

Document Numbers

Document Nr: 2347
Misc. Doc. Nr: ---
BLM Serial Nr: CACAAA 101448
Indian Allot. Nr: ---
Coal Entry. Nr: ---

Survey Information

Total Acres: 160.00
Survey Date: ---
Geographic Name: ---
Metes/Bounds: No

Land Descriptions

Map  State  Meridian  Twp - Rng  Aliquots  Section  Survey #  County
---  CA  Mount Diablo  0265 - 010E  NW¼  22  ---  San Luis Obispo