11-21-2016


Follow this and additional works at: http://digitalcommons.csumb.edu/hornbeck_cgb_9
Part of the Education Commons, and the Law Commons

Recommended Citation
http://digitalcommons.csumb.edu/hornbeck_cgb_9/174

This Patent is brought to you for free and open access by the Salinas River and Carmel River Groundwater Basins at Digital Commons @ CSUMB. It has been accepted for inclusion in Pre-1872 Land Patents in the Basins by an authorized administrator of Digital Commons @ CSUMB. For more information, please contact digitalcommons@csumb.edu.
THE UNITED STATES OF AMERICA,

No. 143

To all to whom these presents shall come, Greeting:

Whereas David P. Andrew of San Luis Obispo County, California

had deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at San Francisco,

whereby it appears that full payment has been made by the said David P. Andrew according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the South East quarter of the North East quarter of Section twenty-four, in Township twenty-six, Range six West of the Fourth Meridian, East. Mention, Situated in the District of Lands subject to sale at San Francisco, California, containing forty acres,

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said David P. Andrew.

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said David P. Andrew

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereto belonging, unto the said David P. Andrew and to his heirs and assigns forever.

In Testimony Whereof, I, Abraham Lincoln, PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the first day of June, in the year of our Lord one thousand eight hundred and sixty-three, and of the Independence of the United States the eighty-seventh.

By the President:

Abraham Lincoln

By: N. P. Biddle, Secretary.

Accession Nr: CA0010__.104  Document Type: State Volume Patent  State: California  Issue Date: 2/1/1862  Cancelled: No

Names On Document
- MALLAGH, DAVID P

Military Rank: ---

Document Numbers
- Document Nr: 145
- Misc. Doc. Nr: ---
- BLM Serial Nr: ---
- Indian Allot. Nr: ---
- Coal Entry. Nr: ---

Land Descriptions
- Map: CA
- State: Mount Diablo
- Meridian: 026S - 014E
- Twp - Rng: NE¼NE¼
- Aliquot: 21
- Section: San Luis Obispo
- Survey #: ---
- County: ---

Miscellaneous Information
- Land Office: San Francisco
- US Reservations: No
- Mineral Reservations: No
- Tribe: ---
- Militia: ---
- State in Favor Of: ---
- Authority: April 24, 1820: Sale-Cash Entry (3 Stat. 566)
- General Remarks: ---

Survey Information
- Total Acres: 40.00
- Survey Date: ---
- Geographic Name: ---
- Metes/Bounds: No