002291, US Land Patent, T26S, R14E, Andrew J. Patterson, Nathaniel G. Patterson, A. E. Purcell, May 2, 1870, and BLM Land Patent Detail Sheet

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THE UNITED STATES OF AMERICA,

To all to whom these presents shall come, Greeting:

Whereas Andrew J. Patterson, Nathaniel E. Patterson, Esq., A. E. Burnell of San Joaquin County, California,

have deposited in the General Land Office of the United States, a Certificate of the Register of the Land Office at San Francisco, California, whereby it appears that full payment has been made by the said Andrew J. Patterson, Nathaniel E. Patterson, Esq., A. E. Burnell

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the south-east quarter of the south-west quarter of section forty-five, Township sixty, range fifteen East, in the District of lands subject to sale at San Francisco, California, containing forty acres,

according to the official plat of the Survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Andrew J. Patterson, Nathaniel E. Patterson, Esq., A. E. Burnell

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Andrew J. Patterson, Nathaniel E. Patterson, Esq., A. E. Burnell

and to their heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Andrew J. Patterson, Nathaniel E. Patterson, Esq., A. E. Burnell

and to their heirs and assigns forever.

In Testimony Whereof, I, Andrew J. Grant,

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the fifteenth day of October, in the year of our Lord one thousand eight hundred and seventy and the Independence of the United States the thirty-fourth,

BY THE PRESIDENT: Andrew J. Grant

Charles White

Secretary.

J. A. Smuey, Recorder of the General Land Office.
Accession Nr: CA0040__.104  Document Type: State Volume Patent  State: California  Issue Date: 5/2/1870  Cancelled: No

Names On Document
- PATTERSON, ANDREW J,
PATTERSON, NATHANIEL G,
PURCELL, A E

Miscellaneous Information
- Land Office: San Francisco
- US Reservations: No
- Mineral Reservations: No
- Tribe: ---
- Militia: ---
- State In Favor Of: ---
- Authority: April 24, 1820: Sale-Cash Entry (3 Stat. 566)
- General Remarks: ---

Document Numbers
- Document Nr: 2291
- Misc. Doc. Nr: CACAAA 110419
- Indian Allot. Nr: ---
- Coal Entry. Nr: ---

Survey Information
- Total Acres: 40.00
- Survey Date: ---
- Geographic Name: ---
- Metes/Bounds: No

Land Descriptions
Map State Meridian Twp - Rng Aliquots Section Survey # County
CA Mount Diablo 026S - 014E SE¼SW¼ 4 San Luis Obispo

BLM Serial Nr: CACAAA 110419
Geographic Name: ---
Indian Allot. Nr: ---
Coal Entry. Nr: ---