11-22-2016


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THE UNITED STATES OF AMERICA,

CERTIFICATE
No. 288,

To all to whom these presents shall come, Greeting:

Whereas Thomas Flint of Monterey County, California,

ha. deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at San Francisco whereby it appears that full payment has been made by the said

Thomas Flint

according to the provisions of the Act of Congress of the 24th of April, 1829, entitled "An act making further provision for the sale of the Public Lands," for the South West Quarter of the South East Quarter, and the North East Quarter of the South West Quarter, and the South half of the South West Quarter of the North West Quarter of Section Ten, and the North East Quarter of the South East Quarter of Section Nine, and the South West Quarter of the South East Quarter of Section Eleven, in Township Twenty seven South, Range Twenty six East with District of Land subject to sale at San Francisco (California) containing One hundred and sixty one acres and forty seven hundredths of an acre,

according to the official plat of the Survey of the said lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract ha. been purchased by the said

Thomas Flint

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

Thomas Flint

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereto belonging, unto the said

Thomas Flint

and to his heirs and assigns forever.

In Testimony Whereof, I, Andrew Johnson, PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the First day of July and of the Independence of the United States the Eighty Ninth

BY THE PRESIDENT: Andrew Johnson

By Edg. S. Rill

Secretary.

J.W. Greener Recorder of the General Land Office.
**Accession Nr:** CA0010__.200  **Document Type:** State Volume Patent  **State:** California  **Issue Date:** 7/1/1865  **Cancelled:** No

### Names On Document

- FLINT, THOMAS

### Miscellaneous Information

- **Land Office:** San Francisco
- **US Reservations:** No
- **Mineral Reservations:** No
- **Tribe:** ---
- **Militia:** ---
- **State In Favor Of:** ---
- **Authority:** April 24, 1820: Sale-Cash Entry (3 Stat. 566)
- **General Remarks:** ---

### Document Numbers

- **Document Nr:** 288
- **Misc. Doc. Nr:** ---
- **BLM Serial Nr:** ---
- **Indian Allot. Nr:** ---

### Survey Information

- **Total Acres:** 261.47
- **Survey Date:** ---
- **Geographic Name:** ---
- **Metes/Bounds:** No

### Land Descriptions

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**Image:** Map of the land described in the document, showing sections and townships.

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**URL:** http://www.glorecords.blm.gov/details/patent/default.aspx?accession=CA0010__.200&docClass=STA&sid=f3yha5c4.2fv