11-29-2016


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THE UNITED STATES OF AMERICA,

CERTIFICATE

No. 103

To all to whom these presents shall come, Greeting:

Whereas William H. Garman, of San Luis Obispo County, California,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at San Francisco, whereby it appears that full payment has been made by the said William H. Garman, according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the South half of the North East quarter, and the North East quarter of the South East quarter of Section thirty-four in Township Thirty-six North, by eight South of Range fifteen East, Mount Diablo Meridian, in the district of lands subject to sale at San Francisco, California, containing one hundred and twenty acres.

according to the official plat of the Survey of the said lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said William H. Garman.

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO-GIVE AND GRANT, unto the said William H. Garman and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said William H. Garman and to his heirs and assigns forever.

In Testimony Whereof, I, Abraham Lincoln, President of the United States of America, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the twenty-eighth day of March, in the year of our Lord one thousand eight hundred and sixty-one, and of the Independence of the United States the eighty-fifth.

BY THE PRESIDENT: Abraham Lincoln

By: E. B. Leonard

Recorder of the General Land Office.

Names On Document

- GARMAN, WILLIAM H

Land Office:
SAN FRANCISCO

US Reservations:
No

Mineral Reservations:
No

Tribe:
---

Militia:
---

State In Favor Of:
---

Authority:
April 24, 1820: Sale-Cash Entry (3 Stat. 566)

Military Rank:
---

Document Numbers

- Document Nr: 103
- Misc. Doc. Nr:
- BLM Serial Nr:
- Indian Allot. Nr:
- Coal Entry. Nr:

Survey Information

- Total Acres: 120.00
- Survey Date:
- Geographic Name:
- Metes/Bounds:

Land Descriptions

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<th>Section</th>
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