THE UNITED STATES OF AMERICA,

CERTIFICATE

No. 1847

To all to whom these presents shall come, Greeting:

Whereas John D. Thompson of San Simeon, San Luis Obispo County, California, has deposited in the General Land Office of the United States, a Certificate of the Register of the Land Office at San Francisco, whereby it appears that full payment has been made by the said John D. Thompson, according to the provisions of the Act of Congress of the 24th of April, 1892, entitled "An act making further provision for the sale of the Public Lands," for the South West quarter of the South West quarter of Section Twenty-nine in Township Twenty-Seven North, of Range Seven West, Mount Diablo Meridian, in the District of lands subject to sale at San Francisco, California, Containing Forty Acres.

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said John D. Thompson

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereto belonging, unto the said John D. Thompson

and to his heirs and assigns forever.

In Testimony Whereof, J. Franklin Scott, President of the United States of America, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the first day of October, in the year of our Lord one thousand eight hundred and sixty-two, and of the Independence of the United States the eighty-sixth.

By the President: Abraham Lincoln

By N. C. Stockard

Recorder of the General Land Office.
**Accession Nr:** CA0010__155  
**Document Type:** State Volume Patent  
**State:** California  
**Issue Date:** 10/1/1862  
**Cancelled:** No

### Names On Document

- **THOMPSON, JOHN D**

### Miscellaneous Information

- **Land Office:** San Francisco  
- **US Reservations:** No  
- **Mineral Reservations:** No  
- **Tribe:** ---  
- **Militia:** ---  
- **State In Favor Of:** ---  
- **Authority:** April 24, 1820: Sale-Cash Entry (3 Stat. 566)  
- **General Remarks:** ---

### Land Descriptions

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