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THE UNITED STATES OF AMERICA,

To all to whom these presents shall come, Greeting:

Whereas Ramon Felix of San Luis Obispo County,

California

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at San Francisco, California, whereby it appears that full payment has been made by the said

Ramon Felix

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the South East quarter of the North East quarter, and the

North East quarter of the South East quarter, Section nine, the North West quarter of the South West quarter, and the South West quarter of the North West quarter, Section ten, in township twenty-nine north of Range eleven East, Mount Diablo Meridian, in the District of Lands subject to sale at San Francisco, California, containing two hundred and sixty acres.

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said

Ramon Felix

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

Ramon Felix

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said

Ramon Felix

and to his heirs and assigns forever.

In Testimony Whereof, I, Ulysses S. Grant,

PRESDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the day of February, in the year of our Lord one thousand eight hundred and ninety-five, and the Independence of the United States the one hundred and sixty-fourth.

BY THE PRESIDENT: U. S. Grant

By J. Parrish

Secretary.

J. N. Granger

Recorder of the General Land Office.