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THE UNITED STATES OF AMERICA,

CERTIFICATE
No. 2858.

To all to whom these presents shall come, Greeting:

Whereas Joseph S. Fremont of San Luis Obispo County, California,

ha/- deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at San Francisco, California, whereby it appears that full payment has been made by the said Joseph S. Fremont

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the South half of the North West quarter, the North West quarter of the South West quarter, and the North East quarter of the North East quarter, of Section thirty-nine in township twenty-nine, north of Range Seventeen west, Mount Diablo Meridian, in the district of lands subject to sale at San Francisco, California, containing one hundred and seventy-two acres and fifty-nine hundredths of an acre,

according to the official plat of the Survey of the said lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said Joseph S. Fremont.

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Joseph S. Fremont

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of what soever nature, thereunto belonging, unto the said Joseph S. Fremont

and to his heirs and assigns forever.

In Testimony Whereof, I, Ulysses S. Grant, President of the United States of America, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the fifth day of May, in the year of our Lord one thousand eight hundred and twenty-one, and of the Independence of the United States the five hundred and thirty-fifth.

By the President:

[Signature]

By

[Signature]

Recorder of the General Land Office.