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The United States of America,
To all to whom these presents shall come, Greeting:

Whereas, In pursuance of the Act of Congress, approved July 2, 1862, entitled "An Act Donating Public Lands to the several States and Territories which may provide Colleges for the benefit of Agriculture and the Mechanic Arts," there has been deposited in the GENERAL LAND OFFICE Script No. 5-26, for one quarter section of Land, in favor of the State of Tennessee, duly assigned by the proper authority of the said State to W. H. Chapman, with evidence that the same has been located upon the North West Quarter of Section Twenty-One in Township Twenty Nine North of Range Eighteen East of Mount Diablo Meridian in the district of lands subject to sale at San Francisco California, Containing One Hundred and Sixty Acres, according to the Official Plat of the Survey of the said Land returned to the General Land Office by the Surveyor General:

Now Know Ye, That there is therefore granted by the UNITED STATES unto the said W. H. Chapman as assignee or assignee and to his heirs and assigns forever:

In Testimony Whereof, I, Abraham Lincoln, President of the United States of America, have caused these Letters to be made Patent, and the SEAL OF THE GENERAL LAND OFFICE to be hereunto affixed.

Given under my hand, at the City of Washington, the first day of July, in the year of our Lord one thousand eight hundred and sixty-nine, and of the Independence of the United States the Ninety-third.

By the President: W. H. Grant

By J. N. Russell, Clerk

### Patent Details

**Accession Nr:** AGS-0297-057  
**Document Type:** Agricultural Scrip Patent  
**State:** California  
**Issue Date:** 7/1/1869  
**Cancelled:** No

#### Names On Document
- CHAPMAN, WILLIAM S

#### Miscellaneous Information
- **Land Office:** San Francisco  
- **US Reservations:** No  
- **Mineral Reservations:** No  
- **Tribe:** ---  
- **Militia:** ---  
- **State in Favor Of:** TN  
- **Authority:** July 2, 1862: State Grant-Agri College (12 Stat. 503)  
- **General Remarks:** ---

#### Document Numbers
- **Document Nr:** 520
- **Misc. Doc. Nr:** ---
- **Indian Allot. Nr:** ---
- **Coal Entry. Nr:** ---

#### Survey Information
- **Total Acres:** 160.00
- **Survey Date:** ---
- **Geographic Name:** ---
- **Meters/Bounds:** No

#### Land Descriptions

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<tr>
<th>Map</th>
<th>State</th>
<th>Meridian</th>
<th>Twp - Rng</th>
<th>Aliquots</th>
<th>Section</th>
<th>Survey #</th>
<th>County</th>
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</table>

[See the original map and details online](http://www.glorecords.blm.gov/details/patent/default.aspx?accession=0297-057&docClass=AGS&sid=ch1ieh5s.gif)