The United States of America,

CERTIFICATE
No. 1816

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

Whereas, By the 7th clause of the second article of the treaty with the CHIPPEWAS OF LAKE SUPERIOR AND THE MISSISSIPPI, dated 30th September, 1834, it is provided that "Each head of a family or single person over twenty-one years of age at the present time, of the mixed bloods belonging to the Chipewas of Lake Superior, shall be entitled to eighty acres of land, to be selected by them under the direction of the President;"

and whereas, there has been deposited in the GENERAL LAND OFFICE of the United States, a CERTIFICATE OF THE REGISTER OF THE LAND OFFICE at San Francisco, No. 126, whereby it appears that Chipewa Certificate No. 1816, in the name of SOPHIA BELANGER, INDIAN AFFAIRS, for eighty acres, issued by the Commissioner of
under the aforesaid Treaty, has been located and surrendered by the said
in full satisfaction for the South half of the North East quarter of Section thirty-five in Township thirty, South of Range twelve East, Meridian meridian, in the District of Lands subject to sale at San Francisco, California, containing eighty acres

according to the official plat of the public lands returned to the GENERAL LAND OFFICE by the SUBSTANTIAL GENERAL, which said Tract has been conveyed to the said SOPHIA BELANGER

Now, Know Ye, that the UNITED STATES OF AMERICA, in consideration of the premises, HAVE GIVEN AND

GRANTED, and by these presents DO GIVE AND GRANT unto the said SOPHIA BELANGER

and to her heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said SOPHIA

Belanger

and to her heirs and assigns forever.

In Testimony Whereof, I, ANDREW JOHNSON, PRESIDENT OF THE

UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL OF THE GENERAL LAND OFFICE
to be hereunto affixed.

Given under my hand, at the CITY OF WASHINGTON, the twenty-seventh
day
of November, in the year of our Lord one thousand eight hundred
and sixty-eight, and of the INDEPENDENCE OF THE UNITED STATES
the ninety-third

By the President: ANDREW JOHNSON

Secretary.

Recorder of the General Land Office.