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The United States of America,

CERTIFICATE No. 184.6

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

Whereas, by the 7th clause of the second article of the treaty with the CHIPPEWAS OF LAKE SUPERIOR AND THE MISSISSIPPI, dated 30th September, 1854, it is provided that "Each head of a family or single person over twenty-one years of age at the present time, of the mixed bloods belonging to the Chippewa of Lake Superior, shall be entitled to eighty acres of land, to be selected by them under the direction of the President;" and whereas the same has been located in the GENERAL LAND OFFICE of the United States, a CERTIFICATE OF THE REGISTRAR OF THE LAND OFFICE at San Francisco, No. 124, whereby it appears that Chippewa Certificate No. 184, for eighty acres, issued by the Commissioner of Indian Affairs in the Department of the Interior, has been located and surrendered by the said Indian, under the aforesaid Treaty, has been located and surrendered by the said...

in the State of California, and that the above-mentioned Tract of Land is now, or shall be, situated in the City and County of San Francisco, in the District of San Francisco, containing eighty acres,

according to the official plat of the public lands returned to the GENERAL LAND OFFICE by the SURVEYOR GENERAL, which said Tract has been located by the said...

Susan Ramine

Now, know ye, That the UNITED STATES OF AMERICA, in consideration of the premises, HAVE GIVEN AND GRANTED, and do hereby give and grant unto the said Susan Ramine, and to her heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Susan Ramine and to her heirs and assigns forever.

In Testimony Whereof, I, Andrew Johnson,President of the United States of America, have caused these Letters to be made PATENT, and the SEAL OF THE GENERAL LAND OFFICE to be hereunto affixed.

Given under my hand, at the CITY OF WASHINGTON, the twentieth day of November, in the year of our Lord one thousand eight hundred and sixty eight, and of the INDEPENDENCE OF THE UNITED STATES the ninety-third day.

By the President: Andrew Johnson

By Frank Cowan

Recorder of the General Land Office.