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THE UNITED STATES OF AMERICA,

CERTIFICATE

No. 1755 —

To all to whom these presents shall come, Greeting:

Whereas John D. Thompson
of San Luis Obispo County, California
had deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at San Francisco,

John D. Thompson
according to the provisions of the
Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the East half of the North West quarter of Section twenty-six, and the West half of the South East quarter of Section twenty-five, and the South half of the North West quarter of Section twenty-one, and the East half of the South West quarter of Section twenty-three, in Township thirty South, of Range seventeen East, in the district of lands subject to sale at San Francisco, California, containing three hundred and twenty acres,

John D. Thompson

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tracts have been purchased by the said

John D. Thompson

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

John D. Thompson

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereto belonging, unto the said

John D. Thompson

and to his heirs and assigns forever.

In Testimony Whereof, I, Ulysses S. Grant,
President of the United States of America, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the twenty-ninth day of September, in the year of our Lord one thousand eight hundred and sixty-nine, and of the Independence of the United States the ninety-fourth,

By the President,

U. S. Grant
Secretary.

By the Recorder of the General Land Office.