
Follow this and additional works at: http://digitalcommons.csumb.edu/hornbeck_cgb_9
Part of the Education Commons, and the Law Commons

Recommended Citation
http://digitalcommons.csumb.edu/hornbeck_cgb_9/558

This Patent is brought to you for free and open access by the Salinas River and Carmel River Groundwater Basins at Digital Commons @ CSUMB. It has been accepted for inclusion in Pre-1872 Land Patents in the Basins by an authorized administrator of Digital Commons @ CSUMB. For more information, please contact digitalcommons@csumb.edu.
THE UNITED STATES OF AMERICA,

CERTIFICATE
No. 2054

To all to whom these presents shall come, Greetings:

Whereas James E. Freeman of San Francisco County, California,

haJ deposited, in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at San Francisco, California, whereby it appears that full payment has been made by the said

James E. Freeman

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the South West quarter of the North East quarter, the North West quarter of the South East quarter, the South East quarter of the North West quarter, and the North East quarter of the Southwest quarter of section twenty-eight in Township thirty-one South of Range nineteen East in the District of lands subject to sale at San Francisco, California, containing one hundred and sixty acres,

according to the official plat of the Survey of the said lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has J been purchased by the said

James E. Freeman

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

James E. Freeman

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereofunto belonging, unto the said

James E. Freeman

and to his heirs and assigns forever.

In Testimony Whereof, I, Ulysses S. Grant, President of the United States of America, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the Second day of May, in the year of our Lord one thousand eight hundred and seventy and of the Independence of the United States the ninety-fourth.

By the President: U. S. Grant

By Charles White, Secretary.

Accession Nr: CA0030__.467  Document Type: State Volume Patent  State: California  Issue Date: 5/2/1870  Cancelled: No

Names On Document

- FREEMAN, JAMES E

Military Rank: ---

Document Numbers

- Document Nr: 2054
- Misc. Doc. Nr: ---
- BLM Serial Nr: CACAAA 119360
- Indian Allot. Nr: ---
- Coal Entry. Nr: ---

Survey Information

- Total Acres: 160.00
- Survey Date: ---
- Geographic Name: ---
- Metes/Bounds: No

Land Descriptions

<table>
<thead>
<tr>
<th>Map</th>
<th>State</th>
<th>Meridian</th>
<th>Twp - Rng</th>
<th>Aliquots</th>
<th>Section</th>
<th>Survey #</th>
<th>County</th>
</tr>
</thead>
<tbody>
<tr>
<td>CA</td>
<td>Mount Diablo</td>
<td>031S - 019E</td>
<td>SW¼NE¼</td>
<td>28</td>
<td></td>
<td></td>
<td>San Luis Obispo</td>
</tr>
<tr>
<td>CA</td>
<td>Mount Diablo</td>
<td>031S - 019E</td>
<td>NW¼SE¼</td>
<td>28</td>
<td></td>
<td></td>
<td>San Luis Obispo</td>
</tr>
<tr>
<td>CA</td>
<td>Mount Diablo</td>
<td>031S - 019E</td>
<td>SE¼NW¼</td>
<td>28</td>
<td></td>
<td></td>
<td>San Luis Obispo</td>
</tr>
<tr>
<td>CA</td>
<td>Mount Diablo</td>
<td>031S - 019E</td>
<td>NE¼SW¼</td>
<td>28</td>
<td></td>
<td></td>
<td>San Luis Obispo</td>
</tr>
</tbody>
</table>

Error retrieving polygon for the requested land description.